Missouri Ethics Commission

**COMMITTEE DISCLOSURE REPORT COVER PAGE**

**M.E.C. ID NO.** C222205

INSTRUCTIONS ON REVERSE SIDE

| 1. DATE OF REPORT | OFFICE USE ONLY |
|---|---|
| 4/4/2023 | |

2. FULL NAME OF COMMITTEE
Progress PAC

3. COMMITTEE MAILING ADDRESS
2928 Shenandoah Ave.

CITY / STATE / ZIP
St. Louis MO 63104

4. COMMITTEE TELEPHONE NUMBER
(314) 258-0650

5. TREASURER'S NAME
Vanessa Carroll

6. TREASURER'S MAILING ADDRESS
2928 Shenandoah Ave.

CITY / STATE / ZIP
St. Louis MO 63104

7. TREASURER'S TELEPHONE NUMBER
HOME: (314) 258-0650
WORK:

8. DEPUTY TREASURER'S NAME ☑ CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

CITY / STATE / ZIP

10. DEPUTY TREASURER'S TELEPHONE NUMBER
HOME:
WORK:

11. DATE OF ELECTION
4/4/2023

12. TYPE OF ELECTION ( CHECK ONE )
○ PRIMARY ◉ GENERAL ○ SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
FROM 3/30/2023 THROUGH 4/3/2023

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY
Megan Green

☐ CHECK IF INCUMBENT

☐ REPUBLICAN ☐ DEMOCRAT ☐ _____

15. TYPE OF REPORT

☐ 15 DAYS AFTER CAUCUS NOMINATION

☐ COMMITTEE QUARTERLY REPORT
☐ Jan 15 ☐ Apr 15 ☐ Jul 15 ☐ Oct 15

☐ 8 DAYS BEFORE

☐ 30 DAYS AFTER ELECTION

☐ TERMINATION (ATTACH FORM CO-3)

☐ SEMIANNUAL DEBT REPORT
☐ Jan 15 ☐ Jul 15

☐ ANNUAL SUPPLEMENTAL, JAN 15

☐ 15 DAYS AFTER PETITION DEADLINE

☑ OTHER 24 Hour Expenditure Report-4/4/2023 General

☐ AMENDING PREVIOUS REPORT DATED
_____ — _____ , 20 ____

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Apr 4 2023 11:13PM

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Apr 4 2023 11:13PM

CANDIDATE'S SIGNATURE

# Missouri Ethics Commission

**REPORT SUMMARY**

Instructions on Reverse Side

| Name of Committee | Date of Report | Office Use Only |
|---|---|---|
| Progress PAC | 4/4/2023 | |

| Receipts | A. This Period | B. This Calendar Yr or Election Cycle |
|---|---|---|
| 1. Total Receipts For This Election Previously Reported | | $ 171,200.00 |
| 2. All Monetary Contributions Received This Period | $ 7,025.00 | |
| 3. All Loans Received This Period | + 0.00 | |
| 4. Miscellaneous Receipts This Period | + 0.00 | |
| 5. **Subtotal** Monetary Receipts This Period (Sum 2A + 3A + 4A) | $ 7,025.00 | |
| 6. In-kind Contributions Received This Period | + 0.00 | |
| 7. **Total** All Receipts This Period (Sum 5A + 6A) | $ 7,025.00 | |
| 8. **Total All Receipts This Election** (Sum 1B + 7A) | | $ 178,225.00 |

| Expenditures | A. This Period | B. This Calendar Yr or Election Cycle |
|---|---|---|
| 9. Total Expenditures for this election previously reported | | $ 113,143.59 |
| 10. Expenditures made by cash or check this period | $ 0.00 | |
| 11. In-Kind Expenditures made this period | + 0.00 | |
| 12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3) | + 0.00 | |
| 13. **Total** All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | $ 0.00 | |
| 14. **Total Expenditures This Election** (Sum 9B + 13A) | | $ 113,143.59 |

| Contributions Made | A. This Period | B. This Calendar Yr or Election Cycle |
|---|---|---|
| 15. Total Contributions Made For This Election Previously Reported | | $ 8,800.00 |
| 16. All Contributions Made This Period (25A or 25B of CD3) | A 4,600.00 | ⇦ Cash/Check |
| | B 0.00 | ⇦ Credit Card |
| 17. All In-Kind Contributions Made This Period | + 0.00 | |
| 18. **Total** Contributions Made This Period (Sum 16A + 17A) | $ 4,600.00 | |
| 19. **Total All Contributions Made This Election** (Sum 15B + 18A) | | $ 13,400.00 |

| Other Disbursements | A. This Period | B. This Calendar Yr or Election Cycle |
|---|---|---|
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments | + 0.00 | |
| 21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only) | + 0.00 | |
| 22. Any Miscellaneous Disbursement Not Reported Elsewhere | + 0.00 | |
| 23. Total Other Disbursements This Period (Sum 20A + 21A + 22A) | $ 0.00 | |

## Statement of Beginning and Ending Financial Condition

### Money On Hand

| | |
|---|---|
| 24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments) | $ 50,194.78 |
| 25. Monetary Receipts this Period (From Item 5 - this page) | + 7,025.00 |
| 26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23 ) a) Disbursements By Check $ 4,600.00 b) Disbursements By Cash $ 0.00 | - 4,600.00 |
| 27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26) | $ 52,619.78 |

### Indebtedness

| | |
|---|---|
| 28. Outstanding Indebtedness at the beginning of this period | $ 0.00 |
| 29. Loans Received This Period | + 0.00 |
| 30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3) | + 0.00 |
| B. New Contributions Made by Credit Card (Line 25B CD3) | + 0.00 |
| 31. Payments Made on Loans This Period | - 0.00 |
| 32. Debt Forgiven on Loans This Period | - 0.00 |
| 33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page) | - 0.00 |
| 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33) | $ 0.00 |

# MISSOURI ETHICS COMMISSION

**CONTRIBUTIONS AND LOANS RECEIVED**

INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

| 1. NAME OF COMMITTEE | 2. REPORT DATE |
|---|---|
| Progress PAC | 4/4/2023 |

| **A. ITEMIZED CONTRIBUTIONS RECEIVED** FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN $100 TO A COMMITTEE. **3. NAME, ADDRESS AND OCCUPATION** (LIST COMMITTEES FIRST) | 4. DATE RECEIVED / AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
|---|---|---|
| NAME: Tri-Tec, Inc.<br>ADDRESS: 55 Branford Dr.<br>CITY / STATE: St Louis MO 63132<br>EMPLOYER:<br>☐ COMMITTEE: | 4/3/2023<br>$ 1,000.00 | $ 1,000.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: Mukemmel Sarimsakci<br>ADDRESS: 933 Hillcrest Blvd.<br>CITY / STATE: Millbrae CA 94030<br>EMPLOYER: Not Employed<br>☐ COMMITTEE: | 4/3/2023<br>$ 5,025.00 | $ 5,025.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: William Smith<br>ADDRESS: 3441 Olive St<br>CITY / STATE: St Louis MO 63103<br>EMPLOYER: New + Found -- Real Estate<br>☐ COMMITTEE: | 4/3/2023<br>$ 1,000.00 | $ 1,000.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br>☐ COMMITTEE: | $ | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br>☐ COMMITTEE: | $ | $<br>☐ MONETARY<br>☐ IN-KIND |

| | |
|---|---|
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | $ 7,025.00 |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | + $ 0.00 |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | $ 7,025.00 |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **MONETARY** CONTRIBUTIONS | $ 7,025.00 |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS **IN-KIND** CONTRIBUTIONS | $ 0.00 |
| **B. NON-ITEMIZED CONTRIBUTIONS RECEIVED** (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) | AMOUNT RECEIVED |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A | $ 0.00 |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING $25 OR LESS | $ 0.00 |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING $100 OR LESS | $ 0.00 |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING $100 OR LESS | $ 0.00 |

| **C. LOANS RECEIVED** 15. NAME AND ADDRESS OF LENDER | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN $100 ATTACH CD-1B) |
|---|---|---|
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $ |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $ |

| | |
|---|---|
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | $ 0.00 |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | $ 0.00 |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | $ 0.00 |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | $ 0.00 |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | $ 7,025.00 |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | $ 7,025.00 |

# MISSOURI ETHICS COMMISSION
## EXPENDITURES AND CONTRIBUTIONS MADE
Instructions on Reverse Side

Office Use Only

| 1. Name of Committee | 2. Report Date |
|---|---|
| Progress PAC | 4/4/2023 |

| A. Expenditures of $100 or Less by Category (List Payments to Campaign Workers in Section B Below) 3. Category of Expenditure | 4. Amount Paid or Incurred This Period |
|---|---|
| | |
| | |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4) | $ 0.00 |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages | + 0.00 |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6) | $ 0.00 |

| B. Itemized Expenditures All Over $100 And All Payments To Campaign Workers 8. Name and Address of Recipient | 9. Date | 10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid) | 11. Amount This Period |
|---|---|---|---|
| Name:<br>Address:<br>City / State: | | | $<br>☐ Paid<br>☐ Incurred |
| Name:<br>Address:<br>City / State: | | | $<br>☐ Paid<br>☐ Incurred |
| Name:<br>Address:<br>City / State: | | | $<br>☐ Paid<br>☐ Incurred |

| | |
|---|---|
| 12. Subtotal: This Page ( Sum Column 11) | $ 0.00 |
| 13. Subtotal: Any Attached Pages | + 0.00 |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13) | $ 0.00 |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14) | $ 0.00 |
| 16. Amount of Line 15 Above which was Paid Out This Period | $ 0.00 |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards | $ 0.00 |
| 18. If Committee Made Any In-Kind Expenditures This Period, List Amount | $ 0.00 |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II) | $ 0.00 |

| C. Contributions Made (Regardless of Amount) 20. Name and Address of Candidate or Committee | 21. Date | 22. Amount |
|---|---|---|
| Name:<br>Address: View Supplemental Form(s)<br>City / State: | | $<br>☐ Monetary<br>☐ In-Kind |
| Name:<br>Address:<br>City / State: | | $<br>☐ Monetary<br>☐ In-Kind |
| Name:<br>Address:<br>City / State: | | $<br>☐ Monetary<br>☐ In-Kind |

| | | |
|---|---|---|
| 23. Subtotal: This Page (Sum Column 22) | | $ 0.00 |
| 24. Subtotal: Any Attached Pages | | $ 4,600.00 |
| 25. Total: Monetary Contributions Made This Period | A. By Cash / Check | $ 4,600.00 |
| | B. By Credit Card | $ 0.00 |
| 26. If Committee Made Any Loans This Period, List Amount | | $ |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26) | | $ 4,600.00 |
| 28. Total: In-Kind Contributions Made This Period, List Amount | | $ 0.00 |

# MISSOURI ETHICS COMMISSION
## CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE: Progress PAC

DATE: 4/4/2023

| CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)<br>NAME AND ADDRESS OF CANDIDATE OR COMMITTEE | DATE | AMOUNT |
|---|---|---|
| NAME: Citizens for Anne Schweitzer<br>ADDRESS: 4063 Haven Street<br>CITY / STATE: St Louis MO 63116 | 3/31/2023 | $ 500.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: Friends of Bret Narayan<br>ADDRESS: 6731 Wise Ave<br>CITY / STATE: St Louis MO 63139 | 3/31/2023 | $ 500.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: Daniela Velazquez for Saint Louis<br>ADDRESS: 4110 Cleveland Ave.<br>CITY / STATE: St Louis MO 63110 | 3/31/2023 | $ 500.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: Sonnier for STL<br>ADDRESS: 2900 Pestalozzi St Unit 2W<br>CITY / STATE: St Louis MO 63118 | 3/31/2023 | $ 500.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME: Megan Green for STL<br>ADDRESS: 3950 Parker Ave<br>CITY / STATE: St Louis MO 63116 | 4/3/2023 | $ 2,600.00<br>☑ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: | | $<br>☐ MONETARY<br>☐ IN-KIND |
| **TOTAL: ITEMIZED CONTRIBUTIONS MADE THIS PAGE**<br>**(CARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)** | | $ -- |